



## Expense Report

July 1 - September 30, 2020

**Angelle Sasseville**

Vice President, Policy and Public Affairs

### 1) Travel

Travel Type	Description	Date	Amount	Notes
None			-	
			-	

### 2) Conferences

Conference Name	Description	Date	Amount	Notes
None			-	
			-	

### 3) Professional Membership Fees

Expense	Description	Date	Amount	Notes
None			-	
			-	

**Total Expenses for the period**

\$ -